

**NEVADA OFFICE OF THE ATTORNEY GENERAL
COMMITTEE ON DOMESTIC VIOLENCE (CDV)**

Meeting Minutes

Thursday, February 24, 2022 at 1:00 p.m.

Virtual Location:

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1. Call to order and roll call of members.
 - a. The Committee on Domestic Violence (CDV) meeting was called to order at 1:00 pm.
 - b. Present
 - Aaron D. Ford, Attorney General (Chairman Ford)
 - Gradick, Jamie (Gradick)
 - Green, April (Green)
 - Greene, Elynne (Greene)
 - Hall, Karl (Hall)
 - Harig, Tracy (Harig)
 - Ingram, Tyler (Ingram)
 - Larson, Zach (Larson)
 - Lynch, Patricia (Judge Lynch)
 - Morris, Marla (Morris)
 - Moseley, Leisa (Moseley)

- Ortenburger, Liz (Ortenburger)
 - Scott, Annette (Scott)
- c. Absent
- Hernandez, Cory (Hernandez)
 - Jones, Cassandra (Judge Jones)
 - Ramos, Suzanne (Ramos)
 - Metherell, Leticia (Metherell)
- a. Staff
- Adair, Jessica (Adair)
 - Reilly, Nicole (Reilly)
 - Mouannes, Jason (Mouannes)
 - Bordelove, Rosalie (Bordelove)
 - Rasul, Henna (Rasul)
- b. Public
- None
- d. **Quorum established**
2. Public Comment.
- None
3. **For Discussion and Possible Action:** Review, discussion, and possible approval of *November 8, 2021 Meeting Minutes*.
- Attachment 1**
- a. Chairman Ford suggested members take a moment to review the minutes from the previous Committee on Domestic Violence (CDV) meeting. He asked for a motion to approve the meeting minutes. Judge Lynch provided corrections ahead of time for meeting minutes. Motion to accept the minutes by Greene. Seconded by Hall. No further discussion. All in favor. Motion passed.
4. **For Discussion:** Committee member Liz Ortenburger, CEO, SafeNest, will present the draft *Services and Training Subcommittee Action Plan*.
- Attachment 2**
- a. Ortenburger reviewed Attachment 2 with the full committee. We have statutes around victim advocates but not related to the training. She added the importance of education in schools. There are some barriers to introduce this curriculum but discusses do exist.
- b. Chairman Ford expressed his approval with items on action plan. He suggested the possibility of bill draft requests to address any legislative related items should they be needed to further the work.
5. **For Discussion:** Committee member April Green, Directing Attorney, Family Justice Project, Legal Aid Center of Southern Nevada, will present the draft *Justice Partners Subcommittee Action Plan*.

Attachment 3

- a. Greene reminded members about the effectiveness of a community coordinated response team.
 - Green explained the history of the various work groups and challenges that came with having several regional groups working on same issue (e.g. turn-over of employees, funding, scheduling) that came to be.
 - b. Chairman Ford encouraged a mindset that focused on improvement of the State of Nevada based on its journey to improve its response for victims and survivors.
 - c. Ortenburger shared her thoughts related to streamlining intake of clients by using a shared, centralized database among agencies. The creation of simple and effective trainings is also important.
 - d. Larson shared some models for training with the full committee.
 - e. Ingram responded that in rural areas many of the topics being shared in meeting are foreign to the rural population.
 - f. Ortenburger continued to share the concern on the lack of data related to batterers in the judicial system.
 - g. Judge Lynch explained that batterers are required to do batterers treatment by statute if they are convicted.
 - Ortenburger responded that individuals are legislating from the bench and not compliant.
 - Judge Lynch responded that the prosecutors are responsible for holding batterers accountable as well.
 - h. Gradick shared her concern about data collection in the courts. She would appreciate the opportunity to address concerns offline when the opportunity is available.
 - i. Discussion of the history of a statewide hotline.
6. **For Information Only:** the CDV's future meeting date(s):
- Committee on Domestic Violence: TBD | Location: Virtual - Life Size
 - Services and Training Subcommittee: Thursday, March 3, 2022 @ 10:00 a.m. | Location: Life Size
 - Justice Partners Subcommittee: Friday, March 11, 2022 @ 10:00 a.m. | Location: Life Size
 - Fatality Review Team: TBD
7. Public Comment.
- a. None
8. **For Possible Action:** Adjournment.
- a. Meeting adjourned.

Minutes respectfully submitted by **Jason Mouannes**
Edited by **Nicole Reilly**
Office of the Attorney General
